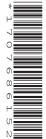


Cambridge International Examinations

Cambridge IGCSE CANDIDATE	Cambridge International Exam Cambridge International General	inations I Certificate of Secondary Education	
NAME CENTRE NUMBER		CANDIDATE NUMBER	



ISLAMIYAT 0493/11

Paper 1 May/June 2015 1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO NOT WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

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This document consists of 17 printed pages and 3 blank pages.

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- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage
 - (b) briefly explain the importance of these themes in a Muslim's life today.

(i)

[4]

وَإِدْ قَالَ رَبُّكَ لِلْمَلائِكَةِ إِنِّي جَاعِلٌ فِي الأرْض خَلِيفَة قَالُواْ أَتَجْعَلُ فِيهَا مَن يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاء وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لِكَ قَالَ إِنِّي أَعْلَمُ مَا لاَ تَعْلَمُونَ

وَ عَلَّمَ الْدَمَ الْأَسْمَاء كُلِّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلائِكَةِ فَقَالَ أَنبِثُونِي بِأَسْمَاء هَؤُلاء إن كُنتُمْ صَادِقِينَ قَالُو اْ سُبْحَانَكَ لا عِلْمَ لَنَا إِلاَّ مَا عَلَّمْتَنَا إِنَّكَ أَنتَ الْعَلِيمُ الْحَكِيمُ

قَالَ يَا آدَمُ أَنبِنْهُم بِأَسْمَآئِهِمْ فَلَمَّا أَنبَأَهُمْ بِأَسْمَآئِهِمْ قَالَ أَلَمْ أَقُل لَكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنتُمْ تَكْتُمُونَ

وَإِدْ قُلْنَا لِلْمَلائِكَةِ اسْجُدُوا لآدَمَ فَسَجَدُوا إِلاَ إِبْلِيسَ أَبَى وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرينَ

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنتَ وَزَوْجُكَ الْجَنَّةَ وَكُلا مِنْهَا رَغَداً حَيْثُ شِئْتُمَا وَلا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ

فَأْزِلَهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضِ عَدُوٌّ وَلَكُمْ فِي الأرْض مُسْتَقَرُ و مَتَاعُ إِلْي حِين

قَتْلَقَى آدَمُ مِن رَبِّهِ كَلِمَاتِ قَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

(i) 30. Behold, your Lord said to the angels: 'I will create a vicegerent on earth.' They said: 'Will You place there one who will make mischief there and shed blood?whilst we celebrate your praises and glorify your holy (name)?' He said: 'I know what you do not know.' 31. And He taught Adam the names of all things; then He placed them before the angels, and said: 'Tell me the names of these if you are right.' 32. They said: 'Glory to You, of knowledge we have none, save what You have taught us: In truth it is You who are perfect in knowledge and wisdom." 33. He said: 'Adam! Tell them their names.' When he had told them, Allah said: 'Did I not tell you that I know the secrets of heaven and earth, and I know what you reveal and what you conceal?' 34. And behold, We said to the angels: 'Bow down to Adam'. And they bowed down. Not so Iblis: he refused and was haughty: he was of those who reject faith. 35. We said: 'Adam! You and your wife dwell in the Garden; and eat of the bountiful things in it as You wish. But do not approach this tree, or you will run into harm and transgression.' 36. Then Satan made them slip from there, and got them out of what they had been in. We said: 'Go down, with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood, for a time.' 37. Then Adam learnt from his Lord words of inspiration, and his Lord turned towards him; for He is often-returning, most merciful. (Sura 2.30-37)

www.papaCambridge.com ُ اللهُ يَا عِيسي ابْنَ مَرْيَمَ ادْكُر نِعْمَتِي عَلَيْكَ وَعَلَى وَالْدَتِكَ إِدْ أَيَّدَتُكَ بِرُوحِ الْقُدُس ثُكَلِّمُ النَّاسَ فِي لَمُهْدِ وَكَهْلاً وَإِدْ عَلَمْتُكَ الْكِتَابَ وَالْحِكْمَةُ وَالنَّوْرَاةَ وَالإِنجِيلَ وَإِدْ تَخْلُقُ مِنَ الطَّينِ كَهَيْئَةِ الطَّيْرِ بإِذْنِي ُ فَتَنفُخُ فِيهَا فَتَكُونَ طَيْرًا بِإِدْنِي وَتُبْرَىءُ الأَكْمَةَ وَالأَبْرَصَ بَإِدْنِيَ وَإِدْ تُخْرَجُ الْمَوْتَى بِإِدْنِي وَإِذْ كَفَفَتُ بَنِي إِنْ هَذَا إِلاَّ سِحْرٌ مُّبِينٌ إِسْرَائِيلَ عَنكَ إِدْ حِنْتَهُمْ بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُواْ مِنْهُمْ إِنْ هَذَا إِلاَّ سِحْرٌ مُّبِينٌ

(ii) Then will Allah say: 'Jesus son of Mary! Recount my favour to you and to your mother. Behold! I strengthened you with the holy spirit, so that you spoke to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! You make out of clay, as it were, the figure of a bird, by my leave, and you breathe into it and it becomes a bird by my leave, and you heal those born blind, and the lepers, by my leave. And behold! You bring forth the dead by my leave. And behold! I restrained the Children of Israel from you when you showed them the clear signs, and the unbelievers among them said: 'This is nothing but evident magic.' (Sura 5.110)

> إِنَّا أَعْطَيْنَاكَ الْكُو ثُرَّ (iii) فَصلً لِربِّكَ وَانْحَرْ إِنَّ شَانِئُكَ هُو َ الْأَبْتَرُ

1. To you have We granted abundance, 2. So pray to your Lord and sacrifice, 3. For he who hates you, he will be cut off. (Sura 108)

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www.PapaCambridge.com 6 (a) The Angel Jibril brought the revelation of the Qur'an to the Prophet Muhamma 2 times and places. Give examples to show how this took place. (b) What was the significance of the Prophet being given the revelation by word rather the writing?

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Morio

(a)	Write about the changes in the relationship between the Prophet and the Quyears between his marriage to Khadija and the death of Abu Talib.		
(b)	Why is it significant that the Quraysh were still willing to keep their belongings with the Propagater he started to preach Islam?		

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(a) The Prophet paired Muslims from Makka and from Madina after the migration

	examples to show the character of the relationship between various Emigrants and
(b)	Today Muslims often seek refuge in neighbouring countries. Show how the example of the Emigrants and Helpers can still provide a model today. [4]

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Morio

(a)	Write about the role of 'Umar in the lifetime of the Prophet.		
(b)	Write about the role of 'Umar in the lifetime of the Prophet. What lessons can Muslims learn from 'Umar's conversion?		

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